



## *Green Mountain Council Boy Scouts of America*

PO Box 557 • Waterbury, VT 05676 • (802) 244-5189 • Fax (802) 244-5259  
<http://www.ScoutingVermont.org> • email: [info@ScoutingVermont.org](mailto:info@ScoutingVermont.org)

# **Winter Treks 2020**

These weekend activities have a **program capacity of 75** participants ( Scouts BSA, Venturers and adults) **FIRST COME, FIRST SERVE WITH PAYMENT**. Your troop must pre-register and pay all fees **to secure your reservation** for your weekend of choice. Walk-ins will not be allowed (This includes additional members of a pre-registered unit.). Cabin assignment will be made upon arrival. Unit may need to share a cabin with another unit based on attendance.

The fee includes meals, lodging, program, a special Winter Trek patch and program equipment.

The per person fees are:

\$85 before October 1<sup>st</sup>

\$95 between October 1<sup>st</sup> and December 18<sup>th</sup>

\$105 after December 18<sup>th</sup>

Two-deep leadership is required. Please call the Service Center at 802-244-5189 for available slots prior to sending in your check and reservation form. Cabin assignments will be made upon arrival at Camp.

## **Mt Norris Scout Reservation**

### **Winter Trek Dates:**

**January 10-12, January 24-26,**

**February 7-9, February 21-23**

- Indoor climbing wall, Winter Skills Training, Cross-country Ski and Snowshoeing, .22 rifle & archery, Shotgun shooting, Patrol winter games and fun in the snow!

**Meals include hot breakfast, lunch, and dinner on Saturday and continental breakfast on Sunday.**

**Please indicate any food allergies or dietary needs your troop will have when you register.**

Cracker-barrel at 9:00 pm on Friday

Indoor campfire program following dinner on Saturday

Have a skill? Want to help? The staff is always looking for qualified individuals to help at the event

- Shooting sports – must have current BSA Camp School, NRA or Military instructor certification
- Climbing – 21 or older with current Level II instructor certification – see Climb on Safely for details
- Scout Skills: proficient in fire starting techniques, knots, lashings, rope whipping

**Contact Gordie Moulton – Trek Chairman at 802-730-2611 or email to [gordiem@aol.com](mailto:gordiem@aol.com) for details**

Program equipment is provided, but you may bring your own skis or snowshoes. Do not bring archery equipment or rifles! The program is age appropriate for Scouts BSA and Venturers and cannot be a joint trip with your Webelos. These are great weekends to try your winter camping skills, and camp OUTDOORS.

Unit leaders need to have copies of the BSA Annual Health forms (parts A+B) for each participant in their unit.

## 2020 Winter Treks Registration Form

Mail your completed reservation form to:  
Green Mountain Council, BSA, PO Box 557, Waterbury, VT 05676

Confirm available slots with the Service Center, and then select your weekend.

- 1. Winter Trek 1      Jan. 10-12    (   )
- 2. Winter Trek 2      Jan. 24-26    (   )
- 3. Winter Trek 3      Feb. 7-9       (   )
- 4. Winter Trek 4      Feb. 21-23    (   )

**NOTE: Submit this form, with full payment, to secure your reservation.**

**FIRST PAID IN FULL, FIRST SERVED! Remember REFUNDS are given only if the reservation can be filled by another person not already signed up to attend.**

**Weather is not a reason for a refund unless the entire event is cancelled.**

**Please indicate any food allergies or dietary needs your Troop will have and include it with this form.**

Adult Leaders - Mobile Phone - E-Mail (**PLEASE INDICATE THE BEST FRIDAY NIGHT CONTACT**)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Boy Scouts/Venturers

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_

(Add additional names on a separate list as needed)

NUMBER OF LEADERS \_\_\_\_\_ X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

NUMBER OF SCOUTS \_\_\_\_\_ X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED .....\$ \_\_\_\_\_

Primary Leader Contact \_\_\_\_\_ Troop/Community \_\_\_\_\_

Full Mailing Address \_\_\_\_\_

Email \_\_\_\_\_ Phone # \_\_\_\_\_