



CAMP SUNRISE
GREEN MOUNTAIN COUNCIL
BOY SCOUTS OF AMERICA
2050 SUNSET LAKE ROAD
BENSON, VT 05743



Pack # _____ District _____ Council _____

DATES: Half Weeks are with advanced approval of the Camp Director. **SUNDAY - TUESDAY ONLY.**

Full Week Adventure

- | | |
|--|--|
| <input type="checkbox"/> Week 1: July 8th – July 13th | <input type="checkbox"/> Week 2: July 15th – July 20th |
| <input type="checkbox"/> Week 3: July 22nd – July 27th | <input type="checkbox"/> Week 4: July 29th – Aug 3rd |

Estimated 2018 attendance: _____ Cub Scouts _____ Pack Leaders

CAMP SITES: Please list First through Seventh Choice (1, 2, 3, 4, 5, 6, 7)

The campsite capacities listed below refer to the recommended number of Cub Scouts that are permitted in each campsite based upon available tents and platforms. Campsites are set for 18 Cub Scouts and 6 Leaders. Packs bringing leaders in excess of this ratio will need to provide their own tents. Leaders will be expected to bring their own tents and bedrolls when Cub Scouts fill a campsite's capacity.

- | | | |
|------------------------|------------------------|------------------------|
| ____ MOHAWK (24) | ____ UPPER APACHE (24) | ____ ABENAKI (24) |
| ____ LAKEVIEW (24) | ____ IROQUOIS (32*) | ____ LOWER APACHE (24) |
| ____ EAGLE POINT (32*) | * 8 lean-tos per site | |

PROCESS FOR 2018

A \$100 deposit reserves a week - **NOT** a campsite. Campsites will be assigned by the Camp Director after June 1st. Campsites are assigned based on camp needs along with unit preference. The "paid in full date" is used to determine unit placement when multiple units request the same site. We have a payment process to help packs pay on time and so we can plan better for your arrival. Please see the Payment Schedule and Fees for dates.

- | | |
|-----------------------|---|
| ____ Reserve my week! | Transfer \$100 application fee from unit account (GMC Packs only) |
| ____ Reserve my week! | \$100 check enclosed |

The \$100 application fee is nonrefundable, but is applied to your total camp fees.

CAMP FEES: *Fees are contingent on 2018 budget approval

PLEASE DIRECT All Summer Camp Correspondence To:

Name: _____ Pack Position: _____
 Address: _____ City: _____ ST: _____ Zip: _____
 Telephone: _____ Email: _____