

# FRIDAY LUNCH BBQ ORDER

PACK # \_\_\_\_\_ TOWN \_\_\_\_\_ WEEK AT CAMP \_\_\_\_\_

DISTRICT \_\_\_\_\_ CAMPSITE \_\_\_\_\_

CAMP LEADER \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

	<u>NAME</u>	<u>ADULT @ \$ 10</u>	<u>CHILD \$ 5</u> (UNDER 10)	FAMILY TOTAL
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
<u>PACK TOTALS</u>				

ENCLOSED FIND A CHECK MADE OUT TO GREEN MOUNTAIN COUNCIL FOR \$ \_\_\_\_\_

<b>FOR OFFICE USE: RECEIVED: \$ _____ ON _____ BY _____</b>
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