



## GREEN MOUNTAIN COUNCIL B.S.A. THE LONG TRAIL HIKER AWARD (revised 2017)

### **PURPOSE:**

To encourage lightweight, low impact backpacking over Vermont's "Footpath in the Wilderness", the Long Trail. To foster high standards of planning, safety and camping courtesy.

### **AWARDS:**

Available to Scout Troops, Explorer Posts, Venture Crews, Council sponsored groups and other youth groups.

### **B.S.A. 50 MILER AWARD:**

The 50 Miler award is not automatically given for completion of one of the segments of the trail. See B.S.A. 50 Miler application for details. (The Long Trail is NOT a B.S.A. "Historic Trail")

### **LOG OF THE TRIP:**

Keep a daily log of your hike to submit with this application for the Long Trail Hiker Award.

Appoint a scribe to keep a daily log including weather, conditions of the trail, friends made, occurrences, good turn service projects done, etc.

SUBMIT one copy of this log to the Green Mountain Council along with the application and send another copy to:

THE GREEN MOUNTAIN CLUB  
ROUTE 100 RR1 Box 650  
WATERBURY CENTER, VT 05677  
(802-244-7037)

### **SERVICE PROJECTS:**

All groups are asked to complete 2 hours of service project time while on the trail. (Please check with the Green Mountain Club to see what they might need).

### **TIMING OF HIKE:**

Segments may be hiked in consecutive days or on a series of weekends. (B.S.A. 50 MILER AWARD must be consecutive days of hiking).

### **RESOURCES:**

Hiking Merit Badge pamphlet

Backpacking Merit Badge pamphlet

Boy Scout Handbook

Boy Scout Field Book

The Guide Book of the Long Trail

Day Hiker's Guide to Vermont

End to End Topographical Map set of the Long Trail

see local outing stores and local libraries for more books and magazines on hiking.

### **THE GREEN MOUNTAIN CLUB:**

**All policies of the Green Mountain Club must be followed!**

It is required that all groups read the "Guide Book of the Long Trail" and take it with them on the hike. (the guidebook is available thru the Green Mountain Club or local outing stores.

GREEN MOUNTAIN COUNCIL LONG TRAIL HIKER AWARD  
(revised 2017)

**LONG TRAIL HIKER PATCH:**

For completing one of the 5 segments of the LONG TRAIL;  
(south to north or north to south)

**BENNINGTON SEGMENT:**

The most southern end of the LONG TRAIL. MA/VT border to MAD TOM NOTCH.

**RUTLAND SEGMENT:**

MAD TOM NOTCH to ROLSTON REST SHELTER

**ADDISON SEGMENT:**

ROLSTON REST SHELTER to BIRCH GLEN CAMP

**CHITTENDEN SEGMENT:**

BIRCH GLEN CAMP to ROUTE 15 near JOHNSON, VT

**LAMOILLE-ORLEANS SEGMENT:**

ROUTE 15 near JOHNSON, VT to JOURNEY'S END near NORTH TROY, VT

**MASS TO CANADA SEGMENT:**

For hiking all the segments of the LONG TRAIL



GREEN MOUNTAIN COUNCIL B.S.A.  
P.O. BOX 557  
WATERBURY, VT 05676

THE LONG TRAIL HIKER REPORT AND ORDER FORM

Scout Unit and Number \_\_\_\_\_

Community \_\_\_\_\_ State \_\_\_\_\_

We have completed a segment of the LONG TRAIL and are applying for our Awards.

\_\_\_\_\_ Enclosed is a copy of our "Log".

\_\_\_\_\_ A copy has been sent to the Green Mountain Club.

While on the trail, we completed the service project (description in our "Log")

Please send the following:

_____ LONG TRAIL HIKER PATCHES	@ \$ 2.50	\$ _____
_____ BENNINGTON SEGMENT	@ \$ 1.50	\$ _____
_____ RUTLAND SEGMENT	@ \$ 1.50	\$ _____
_____ ADDISON SEGMENT	@ \$ 1.50	\$ _____
_____ CHITTENDEN SEGMENT	@ \$ 1.50	\$ _____
_____ LAMOILLE -ORLEANS SEGMENT	@ \$ 1.50	\$ _____
_____ MASS. TO CANADA SEGMENT	@ \$ 1.50	\$ _____
	TOTAL	\$ _____

\_\_\_\_\_ Please use funds from our UNIT ACCOUNT

\_\_\_\_\_ Check or money order payable to: GREEN MOUNTAIN COUNCIL is enclosed

\_\_\_\_\_ Credit Card VISA, MASTER CARD, DISCOVER (circle one)

\_\_\_\_\_ Expiration Date \_\_\_\_\_ Signature \_\_\_\_\_

Send patches to:

NAME:

ADDRESS:

CITY, STATE ZIP

