

Preparing Vermont's Youth for Life

GREEN MOUNTAIN
BOY SCOUTS



COUNCIL
OF AMERICA

September 2017

Dear Colleague and Friend:

I am excited to share with you that the Green Mountain Council, Boy Scouts of America has selected Dr. Lewis First to receive its Distinguished Citizen Award as this year's most inspiring embodiment of citizenship and service to others.

Dr. First is incredibly deserving of this award. He was selected by the Executive Board of the Green Mountain Council for his extensive community, regional and national leadership in pediatrics, and his continual devotion to the betterment and improvement in the lives of the children of Vermont. Past recipients of this award include US Senators Patrick Leahy and Bernie Sanders; 11 Vermont Governors, including Phil Scott, James Douglas, Madeline Kunin, Howard Dean, and Deane Davis; Vermont National Guard; and Retired Adm. Richard Schneider.

I invite you to join us in honoring Dr. First's many contributions to our state and our nation at the 34th Distinguished Citizen Dinner on Thursday, October 19 from 6:00 PM to 8:30 PM at the DoubleTree Hotel in South Burlington.

This dinner is also an occasion to raise much needed funds and awareness for the Boy Scout program in Vermont. Your participation will be deeply appreciated. A contribution of \$1,000 will reserve a table of ten; individual tickets are \$80.00 There are also opportunities for program book ads and congratulatory notes. As a table sponsor, you will receive a special additional thank-you in a congratulatory advertisement that will be run in the Vermont Business Magazine.

I hope you will take this opportunity to support the Green Mountain Council of the Boy Scouts of America, and at the same time honor Dr. First's contributions to Vermont. With your help, the Boy Scouts will be able to continue to instill the values, character traits and leadership skills our youth will need to become the leaders of tomorrow.

A sponsorship reservation form is attached for your convenience. Thank you again for your support, and for helping to recognize Dr. First. I hope to see you at the dinner.

Sincerely,
Buzz

Marshall L. Land, Jr., MD
R.J. McKay, Jr., MD Green & Gold Professor of Pediatrics
University of Vermont College of Medicine
American Board of Pediatrics, Consultant for Strategic Planning and Maintenance of Certification

ACHIEVEMENT, ADVENTURE, & SKILLS

P.O. Box 557, Waterbury, VT 05676
(802) 244-5189 Fax (802) 244-5259
www.scoutingvermont.org



**Green Mountain Council, Boy Scouts of America
34th ANNUAL DISTINGUISHED CITIZEN DINNER**

Thursday, October 19, 2017
Doubletree by Hilton Hotel,
1117 Williston Road, South Burlington, VT 05403



**Honoring Dr. Lewis First
Chief of Pediatrics**

The University of Vermont Children's Hospital

In recognition of the tireless work Dr. First has done for the children of Vermont and throughout our nation.



**Emcee
Tom Messner
Weather Anchor
My NBC 5**



6:00 PM Reception • 6:45 PM Dinner—Awards Ceremony to follow

2017 Distinguished Citizen Award Dinner



Benefitting:
Green Mountain Council
Boy Scouts of America

Honoring: Dr. Lewis First

**Emcee: Tom Messner;
Weather Anchor for My NBC 5**

October 19, 2017

Sponsorship Opportunities

Distinguished Leadership Sponsor - \$3,000

Two tables of 10 at the dinner
Name on promotional banner
Full page ad in program book
Listed on sponsor page
Name on A/V screen before and during dinner
Mention and formal recognition as part of the evening program

Eagle Sponsor - \$1,200

One table of 10 at the dinner
Half page ad in program book
Listed on sponsor page
Name/logo on A/V screen before and during dinner
Mention and formal recognition as part of the evening program

Life Sponsor - \$1,000

One table of 10 at the dinner
Quarter page ad in program book
Listed on sponsor page
Mentioned as part of the evening program

Star Sponsor - \$600

One table of 6 at the dinner
Quarter page ad in program book
Listed on sponsor page

First Class Sponsor - \$250

Two dinner tickets
Quarter page ad in program book
Listed on sponsor page

Individual Ticket - \$80

Program Book Ads - Your camera-ready artwork, digital file, or we will typeset for you

- Full page ad - \$300
- Half page ad - \$175
- Quarter page ad - \$80
- Eighth page ad - \$65

**DISTINGUISHED CITIZEN AWARD DINNER
Sponsorship Commitment Form
Dr. Lewis First—Distinguished Citizen**

(circle sponsorship level(s))

<i>Sponsorship</i>	<i>Program Book Ads (please include ad copy)</i>
<i>Distinguished Scout (named) Sponsor - \$3,000</i>	<i>Full Page - \$300</i>
<i>Eagle Sponsor - \$1,200</i>	<i>Half Page - \$175</i>
<i>Life Sponsor - \$1,000</i>	<i>First Class Sponsor - \$250</i>
<i>Full Page - \$300</i>	<i>Quarter Page - \$80</i>
<i>Star Sponsor - \$600</i>	<i>Eighth Page - \$65</i>
<i>Individual Ticket - \$80</i>	

I cannot attend the dinner but would like to make a donation of \$ _____ to support the achievements of Dr. First and the work being done by the Boy Scouts of America in developing leadership skills in young people.

Name _____

Business: _____

Address _____

Phone: _____

Signature _____

Make checks payable to Green Mountain Council, BSA

Mail To:

Distinguished Citizen Award Dinner
c/o Green Mountain Council, BSA
PO Box 557, Waterbury, VT 05676

<i>Amount \$</i> _____
<i>CC#</i> _____
<i>Exp. Date</i> _____
<i>Signature</i> _____

Registration deadline—October 9th

For more information contact: Ed McCollin (802) 244-5189 or edward.mccollin@scouting.org

Please indicate if you or others have any special dietary needs or allergies _____

NOTE: The actual cash value of the dinner and program is \$42; this portion is not tax deductible.

Distinguished Citizen Award Dinner
Honoring:
Dr. Lewis First
October 19th, 2017
Doubletree Hotel, Burlington, Vt.

HALF PAGE AD
3 3/4" H x 4 1/2" W
\$175

QUARTER PAGE AD
1 7/8" H x 4 1/2" W
\$80

EIGHTH PAGE AD
1 7/8" H x 2 1/4" W
\$65

Distinguished Citizen Award Dinner
Honoring:
Dr. Lewis First
October 19th, 2017
Doubletree Hotel, Burlington, Vt.

FULL PAGE AD
7 1/2" H x 4 1/2" W
\$300

Formats preferred:

Tiff
Jpeg
Bitmap
Hard Copy