



CAMP SUNRISE
GREEN MOUNTAIN COUNCIL
BOY SCOUTS OF AMERICA
2050 SUNSET LAKE ROAD
BENSON, VT 05743

Pack # _____ District _____ Council _____

DATES: Half weeks are with advanced approval of the Camp Director. Sun - Tues ONLY.

Full Week Adventure

- Week 1: July 9th – July 14th Week 2: July 16th – July 21st
 Week 3: July 23rd – July 28th Week 4: July 30th – Aug 4th

Estimated 2017 attendance: _____ Cub Scouts _____ Pack Leaders

CAMPSITES: Please list First through Seventh Choice (1, 2, 3, 4, 5, 6, 7)

The campsite capacities listed below refer to the recommended number of Cub Scouts that are permitted in each campsite based upon available tents and platforms. Campsites are set for 18 Cub Scouts and 6 Leaders. Packs bringing leaders in excess of this ratio will need to provide their own tents. Extra camp tents are available on a limited basis and only with advance notification. Leaders will be expected to bring their own tents and bedrolls when Cub Scouts fill a campsite capacity.

____ MOHAWK (24) ____ UPPER APACHE (24) ____ ABENAKI (24)
____ LAKEVIEW (24) ____ IROQUOIS (32*) ____ LOWER APACHE (24)
____ EAGLE POINT (32*) * 8 lean-tos per site

PROCESS FOR 2017

Your \$100 reservation holds your week, not your campsite. We have a payment process to help packs pay on time and so we can plan better for your arrival. A \$100 nonrefundable deposit per boy is due in Council office by April 1st. Balance of fees due May 1st to qualify for Early Bird and June 1st to avoid a late fee. Campsites will be assigned

____ Reserve my week! Transfer \$100 application fee from unit account (GMC Packs only)
____ Reserve my week! \$100 check enclosed

The \$100 application fee is nonrefundable, but is applied to your total camp fees.

CAMP FEES: *Fees are contingent on 2017 budget approval

PLEASE DIRECT all summer camp correspondence to:

Name: _____ Pack Position _____
Address _____ City _____ ST _____ Zip _____
Telephone _____ email _____