

# 2017 Ethan Allen Klondike ~~Space~~ Derby Registration

ETHAN ALLEN DISTRICT GREEN MOUNTAIN COUNCIL • BOY SCOUTS OF AMERICA

<http://www.scoutingvermont.org/ethan-allen-district-activities.html>

**Saturday February 4, 2017**

**Camp Sunrise Benson VT**

Contacts:

Ed Gelbar                      802-438-5399                      [edankari@comcast.net](mailto:edankari@comcast.net)

UNIT # - \_\_\_\_\_

UNIT LEADER                      NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_

NUMBER OF SCOUTS ATTENDING                      \_\_\_\_\_                      X                      \$12.00                      \$ \_\_\_\_\_

NUMBER OF WEBELOS ATTENDING                      \_\_\_\_\_                      X                      \$12.00                      \$ \_\_\_\_\_

WEBELOS ARE WELCOME TO ATTEND AND COMPETE WITH A TROOP OR AS A STAND ALONE PATROL AS LONG AS THEY ARE ACCOMPANIED BY LEADERS!

NUMBER OF LEADERS ATTENDING                      \_\_\_\_\_                      X                      \$8.00                      \$ \_\_\_\_\_

EXTRA PATCHES                      \_\_\_\_\_                      X                      \$5.00                      \$ \_\_\_\_\_

TOTAL DUE                      \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED                      \$ \_\_\_\_\_

\_\_\_\_\_ CHECK ENCLOSED

\_\_\_\_\_ CHARGE OUR GMC ACCOUNT

\_\_\_\_\_ CHARGE AUTHORIZED BY

TOTAL DUE AT CHECK IN                      \$ \_\_\_\_\_

**PLEASE REGISTER BY FEBRUARY 2ND, 2017**  
**MAKE CHECKS OUT TO : GREEN MOUNTAIN COUNCIL**  
**MAIL CHECKS TO :**  
**GREEN MOUNTAIN COUNCIL**  
**P.O. BOX 557**  
**WATERBURY, VT 05676-0557**  
**1-800-704-3089**