

# **2009 CAMPERSHIP APPLICATION**

**DUE APRIL 15<sup>TH</sup>, 2009**

\*\*\*ALL INFORMATION IS CONFIDENTIAL\*\*\*

**CAMPER NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**PARENT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_

Please complete the following worksheet. Maximum request is 50% of the total camp fee.

TOTAL CAMP FEE.....	\$ 290
EARLY BIRD COMMITMENT DISCOUNT.....	\$ - 30
SCOUT CONTRIBUTION.....	\$ _____
FAMILY CONTRIBUTION.....	\$ _____
UNIT CONTRIBUTION.....	\$ _____
FUNDRAISER CONTRIBUTION.....	\$ _____
OTHER CONTRIBUTION.....	\$ _____
AMOUNT CAMPERSHIP REQUESTED.....	\$ _____

**NUMBER OF FAMILY MEMBERS IN HOUSEHOLD:** \_\_\_\_\_

**TOTAL FAMILY INCOME \$** \_\_\_\_\_

Cub Scout or Boy Scout will be attending (please check one):

**CUB DAY CAMP** \_\_\_\_\_ **SUNRISE** \_\_\_\_\_

**MOUNT NORRIS** \_\_\_\_\_ **CAMP DATE ATTENDANCE:** \_\_\_\_\_

**PLEASE ENCLOSE A WRITTEN STATEMENT ABOUT WHY YOU ARE REQUESTING A CAMPERSHIP.  
DECISIONS WILL BE BASED ON GREATEST NEED.**

Please return to:  
Green Mountain Council Campership Committee  
PO Box 557  
Waterbury, VT 05676